

Send to: Michael J. McKenna, Headmaster

Mars Hill Academy 4230 Aero Dr. Mason, OH 45040

Main office: 513.770.3223

Upper School Principal Employment Application

| PERSONAL DA | NTA | | | | | |
|--|------------------------|-----------------|----------------|---------|------------------|-----------------|
| NameAddress | | | | | | |
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| City | | Ctata | 7: | Appl. [| ate | |
| City | | State | Zip | Date A | vail | |
| Why are you o | considering a | change of posit | ion at this ti | me? | | |
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| Data of Dirth | | | | | | |
| Date of Birtin_ | | | | | | |
| Marital Status | | ☐ Married | | ivorced | ☐ Widowed | □ Remarı |
| | ☐ Single | | | ivorced | □ Widowed | ☐ Remarı |
| Marital Status | ☐ Single | ☐ Married | d 🗖 D | | ☐ Widowed | ☐ Remari |
| Marital Status Family Inform Spouse's Nam | ☐ Single ation e | ☐ Married | d 🗖 D | | _ | |
| Marital Status Family Inform Spouse's Nam | ☐ Single | ☐ Married | d 🗖 D | | _ | |
| Marital Status Family Inform Spouse's Nam Children's Na | ☐ Single ation e | ☐ Married | d 🗖 D | | _ | |
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| Н. | The general state of your hea | alth is | ☐ Exceller | nt 🗖 God | od 🗖 Avera | ge 🗖 Poor |
|------|---|------------|-----------------------|----------------------------------|------------------------------------|--|
| | Do you have any recurring il work? | llnesses | s or other di | fficulties that r | nay, at any time | e, affect your ability to |
| | ☐ Yes ☐ No | | | | | |
| | If Yes, please explain | | | | | |
| l. | Have you ever been convicted | d or an | rested for a c | riminal act? | ☐ Yes ☐ N | |
| | If Yes, please explain | | | | | |
| II. | EDUCATION | | | | | |
| A. | Undergraduate college/unive | ersity, lo | ocation | | | |
| | Degree Major | | | | | |
| | Degree Iviajoi | | _ | | | Date |
| В. | Graduate university, location | | 101 | | Degice 2 | 7ate |
| | | | | | | |
| | Degree Major | _ Deg | gree Date | | | |
| C. | Other training or preparation | า releva | int to this pos | sition | | |
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| III. | TEACHING EXPERIENCE | | | | | |
| Na | which you have taught (most recent first) | | es/Subjects taught | No. years you taught there | Dates/Years you taught there | Reason for leaving |
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IV. ADMINISTRATIVE EXPERIENCE

| Name and location of schools in which you have served in an administrative capacity (most recent first) | Grades/Levels Supervised | Dates/Years there | No. years there | Reason for leaving | |
|--|-----------------------------|------------------------------|--------------------|--------------------|--|
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| ost recent salary | | | | | |
| OTHER WORK EXPERIENCE | | | | | |
| Please list all other work or n | nilitary experience | | | | |
| ricase list all other work of th | Timedry experience | Dates /Vears you | . | | |
| Employer | Job | Dates/Years you worked there | Rea | Reason for leaving | |
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| . OTHER EXPERIENCE Please list other experiences | which you feel stre | engthen vour ann | lication. | | |
| ricuse list other experiences | million you recround | ongenen your app | | | |
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| II. RECOGNITION/HONORS Please list honors or other ar | eas of achievemen | t you've received | l. | | |
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IX. **PERSONAL INTEREST**

| Please list any areas of school life (e.g., art, music, athletics, coaching, drama, journalism, yearbook, foreign languages, etc.) in which you have a personal interest. Also indicate the amount of experience you have with these areas of interest. |
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| Are you particularly interested, gifted, or qualified in any of the following? Please check all that apply. |
| ☐ Art ☐ Music (Please indicate <i>Vocal</i> or <i>Instrumental</i>) |
| ☐ Sports (Please list): ☐ Coaching |
| ☐ Latin or other Foreign Language (Please list): |
| ☐ Drama ☐ Debate ☐ Mock Trial ☐ Yearbook ☐ Journalism |
| QUESTIONS FOR PERSONAL RESPONSE (Please answer the following on a separate piece of paper.) |

- X.
 - 1. Describe your testimony of conversion and personal view of the Bible. (A brief testimony will suffice for this application.)
 - 2. Explain what you consider to be the function of a Christian school.
 - 3. Express your philosophy of education.
 - 4. Express your thoughts on Dorothy Sayers' article "The Lost Tools of Learning."
 - 5. Describe a particularly difficult challenge or conflict in your role as an administrator or teacher, and also how you resolved it.
 - 6. Please describe the particular strengths and weaknesses of students at both the Logic and Rhetoric levels. How are you particularly gifted to address these strengths and weaknesses in the young men and women in your care?
 - 7. List the books you have read in the last 12 months (excluding books assigned as required reading for professional development, college coursework, etc.). Include a brief explanation of the book that had the greatest impact on you and why.
 - 8. Please read the Westminster Confession of Faith and briefly list any objections/exceptions.
 - 9. Please read the Dallas Statement on Social Justice and the Gospel and briefly state any objections you have to it. (https://statementonsocialjustice.com/wp-content/uploads/2018/09/SSJG-FINAL.pdf)
- XI. **REFERENCES** (Please use the attached reference form to provide us with your references.)



Authorization to Check References

| Office Use Only: Applicant | |
|----------------------------|--|
| Interview Date: | |

| A Cuisseut und Christian School | interview bate. |
|---|---|
| Full Name: | |
| Include full name for exact identification purposes / "Goes by" name Address: | I authorize Mars Hill Academy to contact the references listed below as part of checking my background regarding my application. Unless indicated below, we will not contact other parties. |
| City:Zip | All reference information will be treated confidentially and shared only with senior administration and |
| Phone: (H)(W)(C) | board members. |
| Social Security # | Please check here if we are free to contact other references that we may develop. |

Please provide references who know you well, who have been superiors, peers, and subordinates. Please, no references which are solely personal in nature.

| | CONTACT PERSON / Goes by | RELATIONSHIP | COMPANY | | PHONE # & EMAIL |
|-------|--------------------------|--------------|---------|---------------|-----------------|
| | | | | (W) Email: | (Cell) |
| MIOIN | | | | (W) Email: | (Cell) |
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